AGENDA ITEM	10.(b)
MEETING DATE	March 6, 2024

TO: MEMBERS OF THE GOVERNING BOARD

SUBJECT: PERSONAL SERVICES AGREEMENTS AND CONTRACTS

**UNDER \$50,000** 

#### **REQUESTED ACTION:**

<b>Information</b>	OR	igtimesApproval
<b>⊠</b> Consent	OR	Non-Consent

#### **CONTRACT SERVICES AGREEMENTS**

#### <u>Finance and Administration</u> <u>Susan Wheet, Vice President</u>

<u>Name</u>	<b>Description</b>	<b>Fund</b>	<b>Effective</b>	<u>Amount</u>
ATI Disaster	Vendor to provide a deep cleaning of	Facilities	03/03/24-03/05/24	Not to Exceed
Recovery Services	all rooms adjacent to the cafeteria.			\$28,849.31

#### PERSONAL SERVICES AGREEMENTS

## Academic Affairs David Williams, Vice President

<u>Name</u>	<b>Assignment</b>	<b>Effective</b>	<b>Amount</b>
Katreena Alder	Will provide a Zoom workshop on digital media and identity-based perception, discussing her thesis work analyzing black films.	09/19/24-03/19/24	Not to Exceed \$200.00
Decide2Inspire LLC	Will conduct three 90-minute workshops called A Long Talk Tuesdays via Zoom for colleges center for educational excellence, with an additional in person workshop to be scheduled.	02/27/24-05/23/24	Not to Exceed \$15,000.00
Elaine Herrick	Will provide one-on-one in double bass at the rate of \$50 per hour for a maximum of eight hours for one student	02/21/24-05/23/24	Not to Exceed \$400.00
Rosalinda Mancillas	Will facilitate two digital workshops for Digital Media Arts students.	03/06/24-03/26/24	Not to Exceed \$200.00
Michele Monica Rivard	Will provide one-on-one vocal training for four students at the rate of \$50 per hour for a maximum of eight hours per student	02/21/24-05/23/24	Not to Exceed \$1,600.00

## Student Services Lisa Neeley, Vice President

<u>Name</u>	<u>Assignment</u>	<b>Effective</b>	<b>Amount</b>
Blue Peace Fieldwork, LLC	Will present RPA+ and on-going classes for Foster Kinship Care Education. Each class is \$200, for up to 12 classes,	03/20/24-06/30/24	Not to Exceed \$2,400.00
Mia Brown	Panel presenter for Black History Month DEI Professionals Career Panel.	02/28/24-02/28/24	Not to Exceed \$500.00
LaSandra Hunt	Panel presenter for Black History Month DEI Professionals Career Panel.	02/28/24-02/28/24	Not to Exceed \$500.00
Mick Penn	Panel moderator for Black History Month DEI Professionals Career Panel.	02/28/24-02/28/24	Not to Exceed \$500.00
Leah Pimentel	Panel presenter for Black History Month DEI Professionals Career Panel.	02/28/24-02/28/24	Not to Exceed \$500.00
Jade Vega	Visiting art installation	03/01/24-04/12/24	Not to Exceed \$2,000.00
S	Susan Wheet	Celia Esposito-N	Noy, Ed.D.
	ice President, e & Administration	Superintendent-	President
Fel	oruary 23, 2024	March 6, 2	2024
Da	ate Submitted	Date Appr	oved

AGENDA ITEM	10.(c)
MEETING DATE	March 6, 2024

TO:		MEMBERS OF THE GOVERNING BOARD				
SUBJECT:		DISPOSITION, TRA EQUIPMENT	ANSFER (	OR TRADE-I	IN OF CAMPUS	
REQUESTED ACTIO	<u>)N</u> :					
☐Information ⊠Consent	OR OR	⊠Approval ☐Non-Consent				
In compliance with the 8 and/or restrictions, staff is which are unsatisfactory	s reque	sting approval of author	orizing the	disposal the ed		
SUMMARY: Asset Number Desc	ription			Location	<u>Original V</u>	/alua
Asset Number Desc.	ripuon	<u> </u> ■		Location	<u>Original v</u>	alue
Unknown Tozie	ers E-1	688 Printer and copy n	nachine	Fairfield	Unknown	
Acceptance of this dispo	osal is i	recommended at this ti	me.			
STUDENT SUCCESS	s achievation	ACT: we their educational, pr t and training		and personal g	goals	_
Government Code:		Board Policy: 33	350	Estimated Fig	scal Impact: N/A	
SUPERINTENDENT'S RE	COMM		<b>⊠</b> APP	ROVAL REQUIRED	☐ DISAPPROVAL ☐ TABLE	1
<b>Susan</b> Vice Pr Finance & Ac	esident	•		-	osito-Noy, Ed.D. ndent-President	
February	23 202	<i>y</i> 4		Mar	rch 6, 2024	
Date Su					Approved	
Duttou	~	-		Duce	PP-0,04	

#### SOLANO COMMUNITY COLLEGE DISTRICT

#### Disposition, Transfer or Trade-In of College Equipment

It is requested that the equipment inventory records for the listed equipment be adjusted as follows: (check only one reason)

	ed to vendor (attach to yellow copy of approved form)		
	stolen (attach copy of theft report form) sold as surplus		
To be o	destroyed or broken up for parts		
Trade-	in or sale in lieu of trade-in list P.O. number and vendor		
X Transfe	er to (location)		
Bldg No	Room No		
Comment Plea	ase remove the printer + coin machine and place	it in storage	
		For Surplus Iter	ms Only
Asset No.	Description	Building No.	Room No.
	Printer & Copy Machine- Toziers E1688		
	+		
	†		
Action Performe	ed by	Date	
	anizational Unit Student Development		
Approved by	Denise Martinez  Unit Manager or Division Dean		
	one manager of Biviolon Beam		
Distribution:			
Original to Distr Duplicate for yo	rict Director of Facilities our files		
	For District Facilities Office Use	:	
For Surplus Iten	ns:		
-	tion to sell		
	number and date		
Fixed Asset - 02 8.00	•		

AGENDA ITEM	10.(d)
<b>MEETING DATE</b>	March 6, 2024

TO:	Members of the Governing Board		
SUBJECT:	NOTICE OF COMPLETION FOR CONSTRUCTION SERVICES FOR THE ANNEX HVAC AND ROOFING PROJECT		
REQUESTED ACTION:  Information OR  Consent OR	⊠Approval □Non-Consent		
SUMMARY:			
	for the Annex HVAC & !	Roofing Project Notice of Completion. On	
September 9, 2022, a Contrac			
<ul> <li>The project has been</li> <li>The contractor has co</li> <li>The contract for the p</li> <li>Upon Board approva project.</li> </ul>	inspected and complies was impleted the work; project is accepted and coal a Notice of Completic ACT: eve their educational, project and training on	on will be filed with Solano County for the fessional and personal goals	
Ed. Code: NA	Board Policy:	NA Estimated Fiscal Impact: \$0	
SUPERINTENDENT'S RECOM	IMENDATION:	□ APPROVAL     □ DISAPPROVAL     □ NOT REQUIRED □ TABLE	
Lucky Lofton Vice President, Facilities & Execu- PRESENTER'S N. 4000 Suisun Valley Fairfield, CA 945  ADDRESS  (707) 863-7855  TELEPHONE NUM Lucky Lofton Vice President, Facilities & Execu-	AME Road 634  MBER	Celia Esposito-Noy, Ed.D. Superintendent-President  March 6, 2024	
VICE PRESIDENT AP		DATE APPROVED BY	
VICE I RESIDENT AI	INOVAL	SUPERINTENDENT-PRESIDENT	
February 23, 202	24		
DATE SUBMITTE	D TO		

SUPERINTENDENT-PRESIDENT

-5-

#### When recorded mail to:

Lucky Lofton, Vice President, Facilities & Executive Bonds Manager Solano Community College District 4000 Suisun Valley Road Fairfield, CA 94534

#### **Notice of Completion**

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

NAMES

- 1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
- 2. The name of the owner is Solano Community College District.
- 3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
- 4. The nature of the estate or interest is: Solano Community College District in fee.
- 5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

ADDRESSES

6. Work of modernization on the property hereinafter described was completed on: 3/6/2024 7. The Project Name is: Vacaville Annex HVAC & Roofing Project 8. DSA Number (if applicable): #02-119811. File #48-C1 9. The contractor for such work of modernization is: Arntz Builders, Inc. 10. The name of the contractor's Surety Co. is: Great American Insurance Company 11. The date of contract between the contractor and the above owner is: 9/7/2022 12. The street address of said property is: 2000 North Village Parkway, Vacaville, CA 95688 13. APN #: 0133-180-160 14. The property on which said work of modernization was completed is in the City of Vacaville. County of Solano, State of California, and is described as follows: Demolition and replacement of 10 new Roof Top Units and existing built-up roofing membrane with a TPO System. Signature of Owner - Celia Esposito-Noy, Ed. D. Date Solano Community College District Verification I, undersigned, say: I am ("President," "Owner," "Manager," etc.) Of the declarant of the foregoing completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is correct and true. Executed on \_\_\_ (City or Town where signed)

AGENDA ITEM 10.(e)
MEETING DATE March 6, 2024

## SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: MEMBERS OF THE GOVERNING BOARD

SUBJECT: CONSENT CALENDAR - HUMAN RESOURCES

**REQUESTED ACTION:** APPROVAL

#### **EMPLOYMENT 2023-2024**

**Regular Assignment** 

NameAssignmentEffectiveJoshua CalilanTechnology Specialist03/07/2024Norma Alcantar MaganaAccount Clerk03/07/2024

**Out of Class Assignment** 

Name <u>Assignment</u> <u>Effective</u>

Kelsi Mundell Information Analyst 01/03/24 – 12/31/24

Short-Term/Temporary/Substitute

<u>Name</u>	Assignment	Fund/Grant	<b>Effective</b>	<b>Amount</b>
Guy Brookshire	Peer Online Course Reviewer	SEA	01/16/24-05/23/24	\$69.35/hr.
Ferdinanda Florence	Peer Online Course reviews	SEA	08/14/23-12/15/23	\$1,500.00 (lump sum)
Amanda Greene	Peer Online Course Reviewer	SEA	01/16/24-05/23/24	\$78.90/hr.
Joe Randall Guadarrama	Special Project	Strong Workforce	03/07/24-05/24/24	\$26.00/hr.
Nathan Hudack	Grounds Maintenance Technician	General	03/07/24-06/30/24	\$16.00/hr.

Salvatore Abbate Human Resources	Celia Esposito-Noy, Ed.D. Superintendent-President
February 23, 2024	March 6, 2024
Date Submitted	Date Approved

#### **Short-Term/Temporary/Substitute (continued)**

<u>Name</u>	<b>Assignment</b>	Fund/Grant	<b>Effective</b>	<b>Amount</b>
Isaac Lendway	Journey level Assistant – Fire	General	03/07/24-06/30/24	\$26.00/hr.
Laura Maghoney	Peer Online Course reviews	SEA	08/14/23-12/15/23	\$1,500.00 (lump sum)
Kamber Sta Maria	Counselor/Coordinator – NextUp	NextUp	01/11/24-05/23/24	\$74.13/hr.
Jacqlyn Vetter	Peer Online Course Reviewer	SEA	01/16/24-05/23/24	\$64.65/hr.

AGENDA ITEM	12.(a)
<b>MEETING DATE</b>	March 6, 2024

TO:	Members of the Governing Board	
SUBJECT:	CONTRACT AWARD TO SCHREDER & BRANDT MFG. INC. FOR CONSTRUCTION SERVICES FOR THE FAIRFIELD CAMPUS QUAD WATER CONSERVATION PROJECT	
REQUESTED ACTION:		
☐Information OR ☐Consent OR	⊠Approval ⊠Non-Consent	
Fairfield Campus Quad Water the quad area South of the	d for award of a contract to Schreder & Brandt Mfg. Inc. for er Conservation Project. This project consists of the modernization new Library/Learning Center (LLRC) building. The revised quantum that prioritizes water conservation, sustainability, and minima.	n of uad
Basic skills education Workforce developme Transfer-level education	eve their educational, professional and personal goals  nt and training	
Ed. Code: NA Board P	olicy: NA Estimated Fiscal Impact: \$2,243,350.00 Measure Q Fu	nds
SUPERINTENDENT'S RECOM Lucky Lofton V.P., Facilities and Executive	NOT REQUIRED TABLE	
PRESENTER'S N  4000 Suisun Valley Fairfield, CA 945	AME Road	
ADDRESS	Celia Esposito-Noy, Ed.D.	
(707) 962 726	Superintendent-President	
(707) 863-7260 TELEPHONE NUM		
Lucky Lofton		
V.P., Facilities and Executive		
VICE PRESIDENT APPROVAL  DATE APPROVED BY SUPERINTENDENT-PRESIDENT		
February 23, 202		

SUPERINTENDENT-PRESIDENT

-9-

## AGENDA ITEM 12.(a) MEETING DATE March 6, 2024

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO SCHREDER & BRANDT MFG.

INC. FOR CONSTRUCTION SERVICES FOR THE

FAIRFIELD CAMPUS QUAD WATER CONSERVATION

**PROJECT** 

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

Sealed bids for this project were due on February 21, 2024. The District received a total of three (3) bids for the Quad Water Conservation Project.

Bids received were as follows;

<u>CONTRACTOR</u>	BASE BID	TOTAL BID AMOUNT
Schreder & Brandt Mfg. Inc.	\$ 1,647,000.00	\$ 2,243,350.00
Arthulia, Inc.	\$ 1,900,000.00	\$ 2,545,000.00
Pro Builders Inc.	\$ 1,928,000.00	\$ 2,410,400.00

<sup>\*</sup>Total Bid Amount includes Bid Alternate 001 & 002 – Exterior Furniture, Fixtures, & Equipment (Sheet L0.01)

It was determined that Schreder & Brandt Mfg., Inc. submitted the lowest responsible and responsive Base Bid. It is recommended that the Board award a contract to Schreder & Brandt Mfg., Inc. for the Total Bid Amount of \$2,243,350.00.

The agreement is available online at <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

<sup>\*</sup>Total Bid Amount includes a 5% Owners Allowance.

AGENDA ITEM	12.(b)
MEETING DATE	March 6, 2024

TO:		Members of the	e Governing Board
SUBJECT:		LABORATOR TESTING & SI	MENDMENT #2 TO APEX TESTING IES INC. FOR ADDITIONAL MATERIAL PECIAL INSPECTION SERVICES FOR THE NING CENTER PROJECT
REQUESTED ACT	<u>ΓΙΟΝ</u> :		
☐Information ☐Consent	OR OR	⊠Approval ⊠Non-Conse	nt
SUMMARY:	22 1		
Laboratories Inc. for	r Divisi strict's	on of State Arch Early Learning (	a professional services contract to Apex Testing itect (DSA) Material Testing & Special Inspection Center Project. The Board subsequently approved 023.
CONTINUED ON TH	E NEXT	'PAGE	
Basic skills ed Workforce dev Transfer-level	ents achi ucation velopme education	eve their education nt and training	nal, professional and personal goals  space and equipment.
Ed. Code: NA	Board	d Policy: NA	Estimated Fiscal Impact: \$10,553.30 Measure Q Funds
SUPERINTENDENT'S	RECON	MENDATION:	□ APPROVAL     □ DISAPPROVAL     □ NOT REQUIRED □ TABLE
	xy Lofton		
VP, Facilities & Ex			-
4000 Suist Fairfield	ın Valley d, CA 945		
AD	DRESS		Celia Esposito-Noy, Ed.D. Superintendent-President
(707)	863-785	5	<u>,</u>
TELEPHO			
	cy Lofton		M1 ( 2024
VP, Facilities & Ex VICE PRESID			March 6, 2024  DATE APPROVED BY
₽-1	22 20	24	SUPERINTENDENT-PRESIDENT
DATE SU	ry 23, 20: <b>RMITTE</b>		-
DAIESU	PIVILLIE	ID IU	

SUPERINTENDENT-PRESIDENT

## AGENDA ITEM 12.(b) MEETING DATE March 6, 2024

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AMENDMENT #2 TO APEX TESTING

LABORATORIES INC. FOR ADDITIONAL MATERIAL TESTING & SPECIAL INSPECTION SERVICES FOR THE

EARLY LEARNING CENTER PROJECT

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

Board approval is now requested for Amendment #2 to increase the professional services fee and to extend the duration of the Agreement with Apex Testing Laboratories Inc. for additional inspection services needed for the completion of the project.

Unforeseen delays have increased the project schedule and have required additional inspections in order to keep the project moving forward. This additional scope of work is beyond the original scope of the Consultant. This amendment also extends the completion term of the project.

#### Agreement Summary:

- \$ 37,953.00 Original Contract Amount
- \$ 17,680.60 Approved Amendment #1
- \$ 10,553.30 Proposed Amendment #2
- \$ 66,186.90 Proposed New Contract Amount

The Board is asked to approve this contract Amendment #2 to Apex Testing Laboratories Inc. in an amount not to exceed \$10,553.00 and to extend the duration of the contract term.

The agreement is available online at <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

AGENDA ITEM	12.(c)
MEETING DATE	March 6, 2024

то:	Members of the Go	overning Board
SUBJECT:		CONTRACT CHANGE ORDER #1 TO R THE FAIRFIELD CAMPUS B1400 AV PROJECT
REQUESTED ACTION	:	
☐Information OR ☐Consent OR		
<b>SUMMARY</b> :		
contractor for the Fairfield	d Campus B1400 AV E	#1 to the contract with Conti, LLC, the general inhancement Project. On December 20, 2023 the above-mentioned project.
CONTINUED ON THE NE.	XT PAGE	
Basic skills education Workforce develope Transfer-level education	chieve their educational, on ment and training	professional and personal goals  ce and equipment.
Ed. Code: N/A Boa	rd Policy: N/A E	Estimated Fiscal Impact: \$0 Measure Q Funds
SUPERINTENDENT'S RECO	OMMENDATION:	<ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>
Lucky Loft VP, Facilities & Executive PRESENTER'S	e Bonds Manager	
4000 Suisun Vall Fairfield, CA		
ADDRES		Celia Esposito-Noy, Ed.D.
(707) 863-7855		Superintendent-President
TELEPHONE NUMBER		
Lucky Loft		March 6, 2024
VP, Facilities & Executive VICE PRESIDENT		March 6, 2024  DATE APPROVED BY
VICE I RESIDENT	MINOVAL	SUPERINTENDENT-PRESIDENT
February 23,		
DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT		

## AGENDA ITEM 12.(c) MEETING DATE March 6, 2024

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: APPROVAL OF CONTRACT CHANGE ORDER #1 TO

CONTI, LLC FOR THE FAIRFIELD CAMPUS B1400 AV

**ENHANCEMENT PROJECT** 

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

During construction, Conti, LLC's original construction duration was impacted by extended material lead times related to projection devices and their associated new screens. As a result, planned construction was pushed beyond the original contract term, to May 31, 2024. This Change Order is for a time extension only with no additional costs incurred.

Following is a summary of the contract and impact of the Change Order if approved:

\$ 192,863.00	Original Contract Amount
\$ 0.00	Prior Approved Change Orders
\$ 0.00	Proposed Change Order #1
\$ 192,863.00	Proposed New Contract Amount

The Board is asked to approve this no cost contract Change Order #1 to Conti, LLC for a time extension through May 31, 2024.

The Change Order is available online at: <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

AGENDA ITEM	12.(d)
MEETING DATE	March 6, 2024

TO:	Members of the	Governing Board
SUBJECT:		F CONTRACT CHANGE ORDER #1 TO OR THE FAIRFIELD CAMPUS GYM AV NT PROJECT
REQUESTED ACTION		
☐Information OR ☐Consent OR		t
SUMMARY:		
Board approved a contract  CONTINUED ON THE NEX  STUDENT SUCCESS IM	with Conti, LLC for XT PAGE  PACT:  Thieve their education on the continuous mand training out the continuous	Enhancement Project. On November 15, 2023 the the above-mentioned project.  nal, professional and personal goals  space and equipment.
	rd Policy: N/A	Estimated Fiscal Impact: \$0 Measure Q Funds
SUPERINTENDENT'S RECO	•	
Lucky Loft VP, Facilities & Executive PRESENTER'S	e Bonds Manager	
4000 Suisun Vall Fairfield, CA 9		
ADDRESS		Celia Esposito-Noy, Ed.D. Superintendent-President
(707) 863-78 TELEPHONE N Lucky Loft	UMBER	
VP, Facilities & Executive		March 6, 2024
VICE PRESIDENT A	APPROVAL	DATE APPROVED BY SUPERINTENDENT-PRESIDENT
February 23, 2		
DATE SUBMITTED TO		

SUPERINTENDENT-PRESIDENT

## AGENDA ITEM 12.(d) MEETING DATE March 6, 2024

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: APPROVAL OF CONTRACT CHANGE ORDER #1 TO

CONTI, LLC FOR THE FAIRFIELD CAMPUS GYM AV

**ENHANCEMENT PROJECT** 

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

During construction, Conti, LLC's original construction duration was impacted by extended material lead times related to projection devices and their associated hardware. As a result, planned construction was pushed beyond the original contract term, to May 31, 2024. This Change Order is for a time extension only with no additional costs incurred.

#### Board approval

\$ 292,966.30	Original Contract Amount
\$ 0.00	Prior Approved Change Orders
\$ 0.00	Proposed Change Order #1
\$ 292,966.30	Proposed New Contract Amount

The Board is asked to approve this no cost Change Order #1 to Conti, LLC for a time extension through May 31, 2024.

The Change Order is available online at: http://www.solano.edu/measureq/planning.php

AGENDA ITEM	12.(e)
MEETING DATE	March 6, 2024

TO:	Members of the Governing Board		
SUBJECT:	CONTRACT AMENDMENT #3 TO PB ELECTRIC, INC. FOR DESIGN-BUILD CONSTRUCTION SERVICES FOR THE SUBSTATION #3 & #4 REPLACEMENT PROJECT		
REQUESTED ACTION:			
☐Information OR ☐Consent OR	⊠Approval ⊠Non-Consent	t	
SUMMARY:			
	Build Construction	Construction Services contract to PB Electric, Inc. Services for the Substation #3 & #4 Replacement	
Board approval is now ragreement.	equested for Amer	ndment #3 to reconcile allowance funds in the	
CONTINUED ON THE NEX	T PAGE		
Basic skills education  Workforce developm  Transfer-level educat  Other: Provide new in	nieve their educations  one ent and training ion	al, professional and personal goals	
Ed. Code: NA Board Poli	cy: NA	Estimated Fiscal Impact: \$0 Measure Q Funds	
SUPERINTENDENT'S RECO	MMENDATION:		
Lucky Lofto V.P., Facilities & Executive PRESENTER'S	Bonds Manager		
4000 Suisun Valle Fairfield, CA 94	1534		
ADDRESS		Celia Esposito-Noy, Ed.D. Superintendent-President	
(707) 863-78 TELEPHONE NU			
Lucky Lofto			
V.P., Facilities & Executive	Ţ.	March 6, 2024	
VICE PRESIDENT A	PPROVAL	DATE APPROVED BY SUPERINTENDENT-PRESIDENT	
February 23, 2	024	SOI ERINI ENDENT-I RESIDENT	

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

## AGENDA ITEM 12.(e) MEETING DATE March 6, 2024

## SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AMENDMENT #3 TO PB ELECTRIC, INC.

FOR DESIGN-BUILD CONSTRUCTION SERVICES FOR THE SUBSTATION #3 & #4 REPLACEMENT PROJECT

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

At the time of Amendment #2's incorporation, the allowance funds in the updated Agreement reflected a decrease in the Design/Estimating Allowance and the Construction Escalation Allowance was incorrect. Amendment #3 will revise the Agreement so the allowance funds match the total original allocation and reconcile the approved project budget.

\$ 8,941,823 .00	Original Contract Amount
\$ 0.00	Approved Amendments #1 and #2
\$ 0.00	Proposed Amendment #3
\$ 8,941,823 .00	New Contract Amount

The Board is asked to approve this contract Amendment #3 to PB Electric, Inc. at no additional cost to the District.

The contract amendment is available online at: <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

AGENDA ITEM	12.(f)
MEETING DATE	March 6, 2024

TO:	Members of the	Members of the Governing Board		
SUBJECT:	FOR PROFES	CONTRACT AMENDMENT #4 WITH SALAS O'BRIEN FOR PROFESSIONAL SERVICES ON THE VACAVILLE ANNEX ENVIRONMENTAL PROJECT		
REQUESTED ACTIO	<u>N</u> :			
☐ Information O		nt		
<b>SUMMARY</b> :				
architectural and mecha	anical engineering	ofessional services contract with Salas O'Brien for services for the Vacaville Annex Environmental requested for Amendment #4, to extend the schedule		
CONTINUED ON THE N	EXT PAGE			
Basic skills educated Workforce develop Transfer-level educated	achieve their educatio ion oment and training cation	nal, professional and personal goals space and equipment.		
Ed. Code: N/A Boar	rd Policy: N/A	Estimated Fiscal Impact: \$0 Measure Q Bond Funds		
SUPERINTENDENT'S REC	COMMENDATION:	<ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>		
VP, Facilities and Execut PRESENTER	rive Bonds Manager PS NAME	_		
4000 Suisun Va Fairfield, CA				
ADDRE (707) 863-		Celia Esposito-Noy, Ed.D. Superintendent-President		
TELEPHONE		_		
Lucky Lo		W 1 ( 2024		
VP, Facilities and Executive E VICE PRESIDENT		March 6, 2024  DATE APPROVED BY  SUPERINTENDENT-PRESIDENT		
February 23	, 2024	-		
DATE SUBMI' SUPERINTENDEN				

## AGENDA ITEM 12.(f) MEETING DATE March 6, 2024

## SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AMENDMENT #4 WITH SALAS O'BRIEN

FOR PROFESSIONAL SERVICES ON THE VACAVILLE

ANNEX ENVIRONMENTAL PROJECT

#### **SUMMARY:**

#### CONTINUED FROM THE PREVIOUS PAGE

The consultant's previous contract Amendment added additional Construction Administration Services on a Time and Material basis including but not limited to: four (4) additional site visits to observe conditions, eight (8) virtual telecom progress meetings for contractor coordination, preparation of field reports, review of and response to RFI's, emails, calls, and correspondences to address field impacts. This Amendment extends the agreement completion date for these services to May 31, 2024.

\$ 224,598.00 Contract Amount Through Amendment #3

\$ 0.00 Proposed Amendment #4

\$ 224,598.00 Proposed New Contract Amount

The Board is asked to approve this contract Amendment #4 with Salas O'Brien with a revised project completion date of May 31, 2024.

The contract amendment is available online at: http://www.solano.edu/measureq/planning.php.

AGENDA ITEM	12.(g)
MEETING DATE	March 6, 2024

го:	Members of the G	overning Board
SUBJECT:	ARNTZ BUILDEI	CONTRACT CHANGE ORDER #2 TO RS, INC. FOR THE VACAVILLE CAMPUS ROOF REPLACEMENT PROJECT
REQUESTED ACTION:		
☐Information OR ☐Consent OR	⊠Approval ⊠Non-Consent	
<b>SUMMARY</b> :		
general contractor for the	Vacaville Campus A	#2 to the Contract with Arntz Builders, Inc., the Annex HVAC & Roof Replacement Project. On t with Arntz Builders, Inc. for the above-mentioned
CONTINUED ON THE NEX	KT PAGE	
Basic skills education  Workforce developm  Transfer-level education  Other: Provide new in	ieve their educational ent and training ion	l, professional, and personal goals
Ed. Code: N/A Boar	rd Policy: N/A	Estimated Fiscal Impact: - \$10,698.56 Measure Q Funds
SUPERINTENDENT'S RECO	MMENDATION:	<ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>
Lucky Lofto V.P., Facilities & Executive PRESENTER'S N	Bonds Manager	
4000 Suisun Valle Fairfield, CA 94		
ADDRESS		Celia Esposito-Noy, Ed.D. Superintendent-President
(707) 863-783 TELEPHONE NU Lucky Lofto	MBER	
V.P., Facilities & Executive		March 6, 2024
VICE PRESIDENT A	PPROVAL	DATE APPROVED BY SUPERINTENDENT-PRESIDENT
February 23, 20 <b>DATE SUBMITT</b>		

SUPERINTENDENT-PRESIDENT

## AGENDA ITEM 12.(g) MEETING DATE March 6, 2024

## SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: APPROVAL OF CONTRACT CHANGE ORDER #2 TO

ARNTZ BUILDERS, INC. FOR THE VACAVILLE CAMPUS

ANNEX HVAC & ROOF REPLACEMENT PROJECT

#### **SUMMARY:**

CONTINUED FROM THE PREVIOUS PAGE

This project is now complete. There are unused allowance funds now being credited back to the District in the amount of \$10,698.56.

Following is a summary of the Contract:

Original Contract Sum	\$ 2,107,771.00
Prior Change Orders	\$ 0.00
Proposed Change Order #2	\$ -10,698.56
Proposed New Contract Amount	\$ 2,097,072.44

The Board is asked to approve this Change Order #2 to Arntz Builders, Inc.

The Change Order is available online at: <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>



## Change Order

		ge District		4000 Suisun	<b>Kitchell CEM</b> Valley Road, Building 1102 Fairfield, CA 94534
Change O	rder No.	001	DSA File No.:	48-C1	
Project No	.:	23-002	DSA App. No.:	02-119811	
Date:		March 6, 2024			
Project:		nmunity College District ampus - Annex HVAC and Roofing Replace	ment Project		
То:	Arntz Build 431 Payran Petaluma, C	Street			
The Contr	act is Chang	ed as Follows:			
PCO No.					
001	Unused Allo	wance Funds Deduction			(\$10,698.56)
				<u></u>	
				L	
	TOTAL COS	ST OF CHANGE ORDER		ADD	\$0.00
	FINAL CHA	NGE ORDER AMOUNT		DEDUCT	(\$10,698.56) - <b>\$10</b> ,698.56
	ontract Sum:			\$	
		us Change Orders:		\$	
		his Change Order: vill be Increased by This Change Order:		\$ \$	
		n Including This Change Order Will Be:		\$ \$	• •
		ompletion Date:		•	31-May-24
Contract T	ime Will be C	hanged by This Change Order:			0 days
The Currer	nt Contract Co	ompletion Date is:			31-May-24

Vacaville Annex HVAC Roofing Replacement



## Change Order

PROJECT MANAGER:	Kitchell CEM 4000 Suisun Valley Road, Building 1102 Fairfield, CA 94534	_
Architect	Salas O'Brien 305 S 11th Street San Jose, CA 95112	
CONTRACTOR:	Arntz Builders, Inc. 431 Payran Street	
OWNER:	Petaluma, CA 94952  Lucky Lofton V.P. Facilities & Executive Bonds Manager Solano Community College District	

AGENDA ITEM	12.(h)
<b>MEETING DATE</b>	March 6, 2024

TO:	Members of the Go	verning Board	
SUBJECT:	FIRE PROTECTION COMMUNITY CO	TWEEN THE SOUTH L ON DISTRICT AND SOL OLLEGE DISTRICT FOR CATIONAL COURSES	LANO
REQUESTED ACTION:			
☐ Information OR ☐ Consent OR	⊠Approval ⊠Non-Consent		
SUMMARY:			
College will greatly enhar County Fire Protection Dis day and management support  STUDENT SUCCESS IM  Help students achieved Basic skills education  Workforce developm  Transfer-level education Other:	strict will provide instrort. The term of this agental PACT:  e their educational, properties their educational properties.	ructors, facilitators, equipm	nent, materials, day-to- June 30, 2024.
Ed. Code: Boa	erd Policy:	Estimated Fiscal Im	pact: \$5000
SUPERINTENDENT'S RECO	•		☐ DISAPPROVAL ☐ TABLE
David Williams,			
Vice President, Acade			
PRESENTER'S 4000 Suisun Valle			
Fairfield, CA 9			
ADDRESS		Celia Esposit	co-Noy, Ed.D.
707 864-711	7		ent-President
TELEPHONE NU			
David Williams,			
Vice President, Acade		March	6, 2024
VICE PRESIDENT A	PPROVAL		ROVED BY ENT-PRESIDENT
DATE SUBMITT	ED TO		

SUPERINTENDENT-PRESIDENT

#### **MASTER AGREEMENT BETWEEN**

#### Solano Community College

#### &

#### The South Lake County Fire Protection District

This AGREEMENT is made and entered into by and between the Solano Community College (hereinafter referred to as DISTRICT) and South Lake County Fire Protection District (hereinafter referred to as AGENCY), for the purpose of outlining the responsibilities of each party as they relate to providing affiliated educational courses for the Agency. DISTRICT & AGENCY agree as follows:

#### I. RESPONSIBILITIES OF THE DISTRICT

- A. DISTRICT shall offer approved educational courses through its various programs to meet the needs of the AGENCY.
- B. DISTRICT shall provide a coordinator to work with the AGENCY. Said coordinator shall act as the AGENCY codirector for all DISTRICT-affiliated educational courses. Under no circumstances, however, shall the coordinator have authority over the remaining operations of the AGENCY, including, but not limited to, personnel issues concerning AGENCY representatives, operational budget, or the use, maintenance or scheduling of AGENCY facilities.
- C. DISTRICT will ensure that ancillary and support services are provided for the students (e.g. Counseling and Guidance, Placement Assistance).
- D. DISTRICT shall assist the AGENCY in registration and other support services to students in order to adequately manage and control its course offerings.
- E. DISTRICT shall approve of the selection of instructors and facilitators and evaluate the quality of instruction to ensure that it meets the needs of the students and the accreditation requirements of the DISTRICT.
- F. DISTRICT shall ensure that course offerings meet all appropriate State of California Code of Regulations Title 5 (hereinafter referred to as Title 5) and State of California Education Code (hereinafter referred to as Education Code) requirements.
- G. DISTRICT shall consult the AGENCY on any revisions to existing DISTRICT courses, initiation of new courses, or any other changes, in order to ensure the quality of educational services and to meet the needs of the AGENCY.
- H. DISTRICT will provide each student a copy of the course syllabus in keeping with the approved course outline.
- I. DISTRICT shall provide to the AGENCY classroom space and the use of its facilities, free of charge, for the delivery of instruction covered under the scope of this contract and on an as-needed, space-available basis for affiliated programs.
- J. DISTRICT has the primary right to control and direct the instructional activities of the instructor and shall demonstrate control and direction through such actions as providing the instructor of record an orientation, instructor's manual, Title 5 course outlines, curriculum materials, testing and grading procedures and any other materials and services it would provide its hourly instructors on campus.
- K. By signing this AGREEMENT, the DISTRICT certifies that it does not receive full compensation for direct education cost of the course from any public or private agency, individual or group.

#### II. RESPONSIBILITIES OF THE AGENCY

- A. AGENCY shall provide instructors, facilitators, equipment, materials, day-to-day management support, and all other related overhead necessary to conduct the DISTRICT's affiliated educational programs.
- B. AGENCY shall cooperate with the DISTRICT to ensure that all personnel, equipment, and materials used in carrying out its responsibilities under this contract conform to Education Code and Title 5 mandated standards governing instructional programs including minimum qualifications for instructors.
- C. AGENCY shall use the money received as compensation for services under this contract for educational and training related purposes as they relate to public safety courses.
- D. AGENCY shall assist the DISTRICT in collecting all enrollment fees associated with the class offerings under this contract.
- E. Records of student attendance and achievement shall be maintained by the AGENCY. The AGENCY will maintain the confidentiality of all student records. Should any request for disclosure of student record information be

made to the AGENCY or to any AGENCY employee or representative of the AGENCY and that request shall immediately be forwarded to the DISTRICT. Records will always be open for review by officials of the college and submitted on a schedule developed by the DISTRICT.

- F. By signing this AGREEMENT, the AGENCY certifies that the instructional activity to be conducted will not be fully funded by other sources.
- G. AGENCY will ensure that students enrolled under this AGREEMENT will be engaged in educational activities required of such students and shall be under the immediate supervision and control of qualified faculty of the DISTRICT as authorized by 5 CCR 58058(b) and as immediate supervision and control is defined in 5 CCR 58056.

#### III. THE EDUCATIONAL PROGRAM

- A. The DISTRICT is responsible for the educational program that is the subject of this AGREEMENT.
- B. Any instructor used for service under this AGREEMENT shall possess the minimum qualifications for instruction in the course and shall have any other applicable qualifications which are consistent with the teaching requirements of any similar course which is given by the DISTRICT. Such instructor shall teach the course in a manner consistent with the approved outline of record of this course if it is taught directly by the DISTRICT. The DISTRICT shall have the primary right to control and direct the activities of said instructor while he/she is performing services under this AGREEMENT.
- C. Courses under this AGREEMENT will be held at facilities which are open to the public. Enrollment in said courses is available to all admitted limitations described in 5 CCR 58106. The DISTRICT's policy on open enrollment is published in its catalogue and class schedule as is information on whether courses covered by this AGREEMENT are offered for credit or are transferable. The DISTRICT's policy on nondiscrimination relates to the conduct of all courses under this AGREEMENT.
- D. All courses under this AGREEMENT must have met any applicable approvals and standards, including any applicable approval by the Board of Trustees and the State Chancellor's Office.
- E. The rules and regulations governing the withdrawal of students prior to completion of courses under this AGREEMENT shall be stated in the Solano Community College catalog.

#### IV. PAYMENT FOR SERVICES

- A. In consideration for the services provided hereunder DISTRICT shall pay AGENCY: A maximum of **\$5,000.00** cost per Wildland Fire Academy for a minimum of (1) one Wildland Fire Academy course per semester conducted within the SCC Fire Technology Program.
- B. DISTRICT shall pay the AGENCY upon submission of valid invoices.
- C. Instructional hours are defined as those hours that are reported on the DISTRICT's CCFS-320, California Community Colleges Apportionment Attendance Reports, and are subject to audit by the DISTRICT's independent auditor and the California Community Colleges Chancellor's Office.

#### V. MISCELLANEOUS

- A. If any of the provisions of this contract are found to be or become contrary to State law or regulations or court decisions, DISTRICT and AGENCY agree that the contract shall be renegotiated as it relates to said provision, without affecting the balance or intent of this contract.
- B. The DISTRICT agrees to indemnify and hold harmless the AGENCY and its authorized agents, officers, volunteers, and employees against any and all claims or actions arising solely from DISTRICT's acts, errors or omissions and for any cost or expense incurred by the AGENCY on account of any claim therefore arising out of or alleged to arise out of or in any way connected with the making or performance of this AGREEMENT.
- C. The AGENCY agrees to indemnify and hold harmless the DISTRICT and its authorized agents, officers, volunteers, and employees against any and all claims or actions arising solely from AGENCY's acts, errors or omissions and for any cost or expense incurred by the DISTRICT on account of any claim therefore arising out of or alleged to arise out of or in any way connected with the making or performance of this AGREEMENT.
- D. The term of this AGREEMENT shall run from October 1, 2023 and terminating June 30, 2024. Notwithstanding the foregoing, this contract may be terminated at any time, with or without cause, upon written notice given to the other party at least fifteen (15) days prior to end of the term in which classes are currently in session. Notwithstanding the foregoing, this AGREEMENT may be terminated at any time by the DISTRICT, with or without cause, upon at least 15 days written notice given to the AGENCY. This AGREEMENT may be terminated by the AGENCY, with or without cause, effective at the end of the term in which classes are currently in session upon at least 15 days written

notice giver	to the DISTRIC	CT. Neither the DIST	RICT nor AGENCY	shall cancel	during any ins	structional	session.
Neither part	y shall incur an	y liability to the other	by reason of such	termination.			

E. Specific Course(s)

COURSE TITLE & No: Wildland Fire Academy (FF1C)

TOTAL COURSE HOURS: 70.00 hours
INSTRUCTOR: Kyle Breaw
INSTRUCTOR OF RECORD: Brian Preciado
GRADING: Pass/No Pass

F. Course Dates:

• 2024: February 29th – March 8th, 0700-1800

Any and all notices required to be given hereunder shall be deemed given when personally delivered or deposited in the U.S. Mail, certified, postage prepaid to the following address:

DISTRICT: Solano Community College 4000 Suisun Valley Road Fairfield, CA 94534

ATTN: David Levin - Training Box 1360 - 21095 Hwy 175 Middletown, CA 95461

AGENCY: South Lake County Fire Protection District

SOLANO COMMUNITY COLLEGE

SOUTH LAKE COUNTY FIRE PROT. DISTRICT

David Williams, VP of Academic Affairs

Mike Marcucci, Fire Chief

Date:

Date:

AGENDA ITEM	12.(i)
MEETING DATE	March 6, 2024

		NO COMMUNITY CO OVERNING BOARD A		ICT
TO:	Memb	oers of the Governing B	oard	
SUBJECT:		OLUTION NO. 23/24-09 IEN'S HISTORY MON		G MARCH 2024 AS
REQUESTED ACT	<u>'ION</u> :			
☐Information ☐Consent	OR OR	⊠Approval ⊠Non-Consent		
<b>SUMMARY</b> :				
Board approval of a R	lesolutio	on to proclaim March 202	4 as Women's Hi	story Month.
Basic skills ed	ents achie ucation velopmen	eve their educational, protent and training	essional and perso	onal goals
Ed. Code: N/A		Board Policy: N/A	Esta	imated Fiscal Impact: N/A
SUPERINTENDENT'S			⊠ APPROVAL □ NOT REQUI	☐ DISAPPROVAL RED ☐ TABLE
Lisa N Vice Presiden	eeley, M.z			
PRESEN' 4000 Suist	TER'S N	AME Road		
	DRESS			sposito-Noy, Ed.D. ntendent-President
	864-7159			
TELEPHO	)NE NUN	ABER		
Lisa N	eeley, M.	A.	N	March 6, 2024
VICE PRESID			DATE	APPROVED BY
Februa	ry 23, 202	24	SUPERINTI	ENDENT-PRESIDENT
DATE SU SUPERINTENI				

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

## RESOLUTION PROCLAIMING MARCH 2024 AS WOMEN'S HISTORY MONTH AT SOLANO COMMUNITY COLLEGE

#### RESOLUTION NO. 23/24-09

WHEREAS, Women have been equal partners in the development and history of the United States; and

**WHEREAS**, with the passage of the Public Law 100-9, the month of March was officially established as National Women's History Month; and

**WHEREAS**, Women's roles in history and their contributions to world civilizations have been overlooked in the past; and

WHEREAS, the theme of Women's History Month 2024 is "Women Who Advocate for Equity, Diversity, and Inclusion," in recognition of courageous women throughout the nation who are working to eliminate discrimination from our society; and

WHEREAS, Solano Community College, as a public institution of higher education, is dedicated to providing opportunities for all people so that they can reach their highest potential; and

WHEREAS, as an institution serving the community, Solano Community College is committed to continuing the work to advance gender equality and honor the voices of women whose stories have been untold; now therefore be it

**RESOLVED**, that the Solano Community College District Governing Board proclaims March 2024, as Women's History Month.

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

# RESOLUTION PROCLAIMING MARCH 2024 AS WOMEN'S HISTORY MONTH AT SOLANO COMMUNITY COLLEGE RESOLUTION NO. 23/24-09

(Continuing – Page 2)

**PASSED AND ADOPTED**, This 6th day of March 2024, by the Governing Board of Solano Community College District.

DENIS HONEYCHURCH, J.D.
BOARD PRESIDENT

CELIA ESPOSITO-NOY, Ed.D.
SECRETARY

AGENDA ITEM	13
MEETING DATE	March 6, 2024

TO:	<b>Members of the Gover</b>	ning Board
SUBJECT:	BOARD STUDY SESS	SION – EEO PLAN UPDATE
REQUESTED ACTION:		
⊠Information OR □Consent OR	☐Approval ☐Non-Consent	
SUMMARY:		
A presentation on the EEO P	lan will be provided at the	March 6, 2024, Governing Board Meeting.
X Help our students achie Basic skills education Workforce developme Transfer-level educatie Other:	eve their educational, profest	essional and personal goals
Government Code:	Board Policy:	Estimated Fiscal Impact: None
SUPERINTENDENT'S RECOM	MMENDATION:	☐ APPROVAL ☐ DISAPPROVAL ☑ NOT REQUIRED ☐ TABLE
Salvatore Abba		
Director, Human Re PRESENTER'S N		
4000 Suisun Valley Fairfield, CA 94	<sup>7</sup> Road	
ADDRESS		Celia Esposito-Noy, Ed.D.
707 864-7000	)	Superintendent-President
TELEPHONE NU		
		March 6, 2024
VICE PRESIDENT AI	PPROVAL	DATE APPROVED BY SUPERINTENDENT-PRESIDENT
February 27, 20		
DATE SUBMITTI SUPERINTENDENT-P	ED TO	

<b>AGENDA ITEM</b>	14.(a)
<b>MEETING DATE</b>	March 6, 2024

TO:	<b>Members of the Gove</b>	rning l	Board
SUBJECT:			POSED REVISIONS TO BOARD AND OTHER TYPES OF
REQUESTED ACTION:			
	☐Approval ☐Non-Consent		
responsibility to implement to student success IMI	PACT: ieve their educational, prent and training	is being	C
Government Code: N/A	Board Policy:	1003	Estimated Fiscal Impact: N/A
SUPERINTENDENT'S RECO	MMENDATION:		APPROVAL DISAPPROVAL NOT REQUIRED TABLE
Celia Esposito-Noy Superintendent-Pro			
PRESENTER'S N			
4000 Suisun Valle Fairfield, CA 94			
ADDRESS			Celia Esposito-Noy, Ed.D. Superintendent-President
707 864-7299 TELEPHONE NU			
TEELI HOIVE IVE			M 1 6 2024
VICE PRESIDENT A	PPROVAL		March 6, 2024  DATE APPROVED BY
			SUPERINTENDENT-PRESIDENT
February 27, 20  DATE SUBMITT			

SUPERINTENDENT-PRESIDENT

#### SOLANO COMMUNITY COLLEGE DISTRICT

#### REGULAR AND OTHER TYPES OF BOARD MEETINGS

#### 1025

#### **POLICY:**

#### **REGULAR MEETINGS**

The date, time and place of the regular Board meetings shall be established at the annual organizational meeting of the Board. The date, time and place of the regular meeting may be changed by action of the Board at any previous meeting. In the event of a change of meeting date, time or place, the Secretary of the Board shall give written notification to the Board members and shall inform the public of the change at least seventy-two (72) hours in advance of the meeting.

Regular meetings of the Board shall be held the first and third Wednesday of each month, except in January and July when regular meetings shall be held only on the third Wednesday, and in June when Juneteenth falls on the third Wednesday, regular meetings of the Board shall be held only on the first Wednesday in June. Regular meetings of the Board shall normally be held at 4000 Suisun Valley Road, Room 626, Fairfield, CA 94534.

A notice identifying the location, date, and time of each regular meeting of the Board shall be posted at least ten (10) days prior to the meeting and shall remain posted until the day and time of the meeting. All regular meetings of the Board shall be held within the boundaries of the District except in cases where the Board is meeting with another local agency or is meeting with its attorney to discuss pending litigation if the attorney's office is outside the District.

All regular and special meetings of the Board shall be open to the public, be accessible to persons with disabilities, and otherwise comply with Brown Act provisions, except as required or permitted by law.

#### OTHER TYPES OF MEETINGS

#### **Recessed Meetings**

Meetings may be recessed by the Board President with the consent of the majority of members present.

#### Adjourned Meetings

The Board may, at any time in a meeting, adjourn to complete any unfinished business of an adjourned meeting at a specified time and place, and such time and place shall be posted within twenty-four (24) hours after the time of adjournment. The adjourned meeting shall take up its business at the point in the agenda when the motion was acted

#### upon to adjourn.

**REFERENCES/** 

**AUTHORITY:** California Education Code Section 72000(d)

California Government Code Sections 54952.2, 54953

et seq.; 54955, 54961

**ADOPTED:** March 18, 1987

**REVISED:** May 19, 1999; June 6, 2007; March 1, 2017; **March 20, 2024** 

**REVIEWED**: June 2, 2010; October 5, 2022

AGENDA ITEM	14.(b)
<b>MEETING DATE</b>	March 6, 2024

то:	Members of the Go	verning Board	
SUBJECT:	REVIEW OF SPACE	CE/ROOM NAMING	NOMINATION:
REQUESTED ACTION	<u>[</u> :		
⊠Information OF □Consent OF	= ••		
SUMMARY: It is the policy of Solano individual who has made time, the Board is asked to be requested at the March  STUDENT SUCCESS IN  Help our students as Basic skills education Workforce develops  Transfer-level education Other:	a significant contribution to review the attached now 20 <sup>th</sup> Board Meeting.  MPACT: chieve their educational, ponument and training	to time, effort, or service innation form as Information	ce to the District. At this ation Only. Approval will
Government Code:	Board Policy	v: 1130	nated Fiscal Impact: None
SUPERINTENDENT'S REC	·	☐ APPROVAL ☑ NOT REQUIREI	☐ DISAPPROVAL
Celia Esposito-N			
Superintendent-			
PRESENTER'S 4000 Suisun Val Fairfield, CA	lley Road		
ADDRES			sito-Noy, Ed.D.
707 864-72	200	Superinten	ndent-President
TELEPHONE N			
	(0),1221		
			eh 6, 2024
VICE PRESIDENT	APPROVAL		PPROVED BY DENT-PRESIDENT
February 27,	, 2024	SUPERINIENI	JENI-FRESIDENI
DATE SUBMIT			
SUPERINTENDENT	<b>I-PRESIDENT</b>		

## SPACE/ROOM NAMING NOMINATION FORM: ACKNOWLEDGING SIGNIFICANT TIME, EFFORT, OR SERVICE

It is the policy of Solano Community College District that facilities naming opportunities are made available to recognize very significant monetary contributions to Solano Community College, the Educational Foundation or the Scholarship Foundation. Naming recognition may also be considered for an individual or a business or organization who has made a significant contribution of time, effort, or service to Solano Community College District.

If you would like to nominate an individual, business, or organization due to their contribution of time, effort, or service, please fill out the form below.

Nominations shall include documentation as evidence of the time, effort, or service that warrants naming consideration. Nominations will be reviewed by the Superintendent-President before submitted to the District Board of Trustees for consideration.

All naming decisions depend on the ongoing good standing of the reputation of the nominee and can be revoked at any time by vote of the SCCD Governing Board. If nominating an individual, that person may not be a current employee of the District.

#### PROCESS AND SCORING RUBRIC

The Foundation will annually provide and post an inventory<sup>1</sup> to its website for those who would like to submit a proposal to name a space or room.

Proposals based on service will be reviewed by an ad hoc committee of faculty, staff and managers, and students appointed by the faculty Senate, the Superintendent-President, and the Associated Students of Solano College. Appointments to this ad hoc committee will be reviewed annually to maximize diversity of perspective. The ad hoc committee will assess applicants according to a rubric, assigning points to the following criteria using a scale of 1 to 5, 1 being "somewhat significant" to 5 being "extremely significant" considering examples or evidence provided in the application:

1. To what extent has the individual/organization/company made a significant, positive, long-lasting contribution to the college, specifically in meeting its mission?

Bobby Campo was a baseball and football player for Vallejo CC in 1960-62 who excelled and received a scholarship to Fresno State. Once he returned to the area, Bobby came back to Solano Community College to volunteer in several roles on campus. He served as a Booster club member, Volunteer football score board operator, Hall of Fame committee, Basketball volunteer table staff, and was an assistant baseball coach for 17 years. He was a wonderful example and mentor to our student athletes of what community pride and service to that community. He was a role model and great example of maturity and stability in these athletes' lives.

2. To what extent has the individual/organization/company remained engaged with the College?

Bobby and his Family served the College in multiple events and celebrations. He is a Solano College Hall of Fame member and outstanding Alumni recognized in 2023 at the Foundation event. He received the Bay Valley Conference assistant coach of the year award in 2023, showing the impact that he has made throughout the entire conference and Bay area.

3. To what extent will recognizing the individual/organization/company inspire others to support the College?

Bobby is a Vallejo resident and has been a constant supporter and representative of Solano Community College in Vallejo and the surrounding areas. He has recruited athletes to come to the college, from Solano County. He has donated time and resources to multiple events in the community and on the campus.

4. To what extent will recognizing the individual/organization/company add value to the College?

This recognition will bring light to the success of the baseball program and athletics for its long legacy of developing student athletes and providing opportunities for the continued education and growth of student athletes.

Bobby Campo Donated \$20,000+ for the purchase of the original baseball clubhouse, because the athletes did not have a facility to dress for games and practice. This clubhouse was later replaced by the new existing building (2022). He has donated an uncountable number of hours to field preparation, recruiting, driving vans to events for all teams, game staff for multiple sports. Bobby was the first one to arrive and the last to leave, due to his pride in the field, program, athletes and the College This is a family award due to the family's overall support of the program.

If the nominator wants to propose the naming of a space not included in the inventory, they must provide substantial evidence for their request in the application.

The ad hoc committee will forward recommendations to the Superintendent-President for review and feedback. The S-P will forward recommendations to the Governing Board who may choose to accept, decline, or table the recommendation.

#### INSTRUCTIONS FOR THE NOMINATOR:

- Complete the nomination form.
- Submit with the nomination form the nominee's curriculum vitae, resume, or other documentation of evidence of time, effort, or service in support of the college.
- Secure the endorsement signatures of ten current or former employees of SCCD. The signature page must include the name of the individual/organization/company and the purpose for securing signatures.
- Complete a STATEMENT OF SUPPORT, describing the special qualifications of your nominee, and what impact they made that warrants naming recognition.
- Funds to cover the creation and mounting of signage are the responsibility of the nominator(s) and must be available prior to securing Board approval.

#### NOMINATION FORM:

Name of nominee: Bobby Campo Family	
Email address and phone of nominee: b.campo@sbcglobal.net	707 334- 3555
Dates the nominee attended/served SCC: 1960-present	
In what capacity did nominee attend/serve SCC: (e.g., student, employee, construdent 1960-62, volunteer/staff 1995-present, baseball assistant coach	ommunity member): since 2007
Name(s) of nominator: Scott Stover	
Email address and phone of nominator: scott.stover@solano.edu ext 782	22
Requested space/room (Building and room number or area): Baseball clubh	ouse/ locker room building
Expenses related to creating and mounting signage will be the responsil nominator(s). All signage must comply with standards established by the Board. If nomination is accepted, nominator(s) will be advised of total opprovide funds before request will be recommended to the Governing Board.	e SCC Governing cost due and must

#### **ENDORSEMENTS**

#### **ENDORSEMENTS**

[Provide name of nominee, nominator, and requested room or space]

We, the undersigned have read and understand the request to name the above referenced room/ space in recognition of Bobby Campo Family

Printed Name: Scott Stover	Signatury.
Alison Aubert	(20)
Erik Visser	
Darla Williams	Darla III lione
Matt Borchert	Mun B
John Nagle	at men
Diego Reyes	VIXO YES
Kristin Olson	Kallen
Alonso Frias	apone True
Kyle Stafford	Klestofer
Kerry Dill	1172
Brian Houle	79400
Brian Gwynn	BausAuna

#### **RESOURCES:**

#### SCC Mission Statement:

space in recognition of

Solano Community College District's mission is to educate a culturally and academically diverse student population drawn from our local communities and beyond. We are committed to student learning and achievement and to helping our students achieve their educational, professional, and personal goals. Solano transforms students' lives with undergraduate education, transfer courses, career-and technical education, certificate programs, workforce development and training, basic-skills education, and lifelong-learning opportunities.

#### Criteria:

#### Distinguished Alumni Program

The Distinguished Alumni program was established in 2014 to recognize the prominent role of SCC alumni in our community. SCC alumni make a difference every day as leaders in business, education, the arts, government, and non-profit organizations. Through their association with SCC, they promote the value of educational excellence, inspire others to reach their potential, encourage personal growth, and promote the enrichment of life through education & community service.

#### Class of 2023 Distinguished Alumni



Bobby Campo (2023 Alumnus of the Year)

Bobby Campo is an SCC Assistant Baseball Coach and in 2023 he enjoyed his thirteenth-year coaching on the field with the Falcons. He is affectionately called "Coach Bobby," and has participated in local sports activities for more than 70 years. Bobby grew up in Vallejo and in 1959 graduated from Vallejo High School. Following a short stint of active duty in the Army, Bobby enrolled at Vallejo Junior College. Following the 1961 football season he was selected to the National Junior College All-American Football Team and played in the 1962 Junior College All-American Classic. Bobby then attended San Francisco State where he played football and baseball, and graduated in 1965 with a BA Degree in Business. While at SF State his Gators won Far Western Conference championships in both sports. Bobby has been inducted into the City of Vallejo Sports Hall of Fame and the Solano College Athletic Hall of Fame, Bobby when on to earn a Masters of Science Degree in Business from St. Mary's College in Moraga. Following his graduation, Bobby had a distinguished career lasting 45 years in the electric utility industry. This included 30 years with PG&E in San Francisco, where he was involved in power contracting and system operations. In 1995, he performed similar duties for Portland General Electric Company, Southern Company (Atlanta, GA) and MIECO, Inc. (Long Beach). On numerous occasions he was called upon to represent PG&E and other utilities as an expert witness in system operation matters before the California Public Utilities Commission in Sacramento and the Federal Energy Regulatory Commission in Washington D.C.