

AGENDA

<u>~ PLEASE NOTE ~</u>

Solano Community College District Governing Board Meetings will be livestreamed. For details, please see the Governing Board page at www.solano.edu.

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

Notice of Regular Meeting

Wednesday, July 19, 2023 6:30 p.m. Open Session 6:35 p.m. Closed Session 7:00 p.m. Open Session Administration Building, Denis Honeychurch Board Room 626 4000 Suisun Valley Road Fairfield, CA 94534-3197

Please Note: SCCD Governing Board Meetings are recorded per Government Code Sections 54953.5 and 54953.6 and Education Code Section 72121(a). Recordings shall be subject to inspection by members of the public in accordance with the California Public Records Act, Government Code Section 6250. Members of the public may address the Board on any item within the Board's jurisdiction. Cards which must be completed requesting to address the Board are available at the press table and must be submitted to the Board Secretary at the meeting. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects that are not on the agenda will be heard under the agenda item, "Comments from Members of the Public." Except as extended by the Board President or action of the Board, each speaker coming before the Board is limited to one presentation per specific agenda item and to one presentation per meeting on non- agenda matters. The three minutes time allotted for speaking per topic is only allotted for the individual whose name is on the Public Comment Card that is submitted at the beginning of the meeting. No speaker can yield their three minutes or a portion of their three minutes to another speaker. (SCCD Board Policy 1043). The Board cannot take action on any items not on the agenda unless authorized by law. Matters brought before the Board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on a future agenda. The Board reserves the right to modify the order of business in the manner it deems appropriate. As a courtesy to others, please turn off cell phones or pagers.

LAND ACKNOWLEDGEMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Band of Wintun Indians, and Yocha Dehe Wintun Nation.

The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

Approved by Yocha Dehe Tribal Council (July 23, 2019)

1. CALL TO ORDER (6:30 p.m.)

2. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

3. ROLL CALL

Denis Honeychurch, President Rosemary Thurston, Vice President Amber Cargo-Reed Karimah Karah, J.D. Amanda Lopez-Lara Quinten R. Voyce A. Marie Young Celia Esposito-Noy, Ed.D., Secretary

4. APPROVAL OF AGENDA

5. COMMENTS FROM MEMBERS OF THE PUBLIC (CLOSED SESSION)

6. CLOSED SESSION (6:35 p.m.)

Closed Session may be held as authorized by law for matters including, but not limited to conference with labor negotiator, public employment (public employee discipline, dismissal and release); potential litigation, purchase, sale, exchange or lease of real property.

- (a) Conference with Labor Negotiator (Govt. Code § 54957.6)
 Agency Negotiator: Salvatore Abbate, Human Resources
 Employee Organization: CCA/CTA/NEA, CSEA, Operating Engineers—Local 39
- (b) Public Employee Discipline/Dismissal/Release (Govt. Code § 54957)
- (c) Conference with Legal Counsel Anticipated Litigation, Initiation of Litigation, and Significant exposure to litigation pursuant to subdivision (d) of Govt. Code §54956.9
- (d) Public Employee Performance Evaluation and Contract (Celia Esposito-Noy, Ed.D., Superintendent-President)

7. RECONVENE REGULAR MEETING (7:00 p.m.)

8. **REPORT OF ACTION IN CLOSED SESSION**

9. COMMENTS FROM MEMBERS OF THE PUBLIC (CONTINUED)

10. REPORTS (NO ACTION REQUIRED)

- (a) <u>Associated Students of Solano College (ASSC)</u>
- (b) <u>Academic Senate</u>
- (c) <u>College Governance Council</u>
- (d) <u>Superintendent-President</u>

11. CONSENT AGENDA – ACTION ITEMS

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff or the public request specific items to be discussed and/or removed. Time will be provided before the vote for clarification questions without removing an item from the Consent Agenda.

Superintendent-President

(a) <u>Draft Minutes for the Board Meeting Held on June 21, 2023 (Pending Board Approval)</u>

Human Resources

(b) <u>Employment 2022-2023 and 2023-2024, Page 6</u>

Finance and Administration

- (c) <u>Warrants, Page 10</u>
- (d) <u>Personal Services Agreements and Contracts Under \$50,000, Page 12</u>
- (e) <u>Disposition, Transfer or Trade-In of Campus Equipment, Page 15</u>

12. ITEMS REMOVED FROM CONSENT AGENDA

13. NON-CONSENT AGENDA ITEMS – ACTION ITEMS

<u>Human Resources</u>

- (a) <u>New Classified Manager Job Description: CTE Grants and Resources Development</u> <u>Director, Page 18</u>
- (b) <u>Resolution No. 22/23-37 To Expand Laboratory Technician Services, Page 22</u>

Finance and Administration

- (c) <u>Memorandum of Understanding with Solano County Office of Education to Supply Print</u> Shop and Courier Services, Page 24
- (d) <u>Memorandum of Understanding with the Dixon Police Department to Use the City's</u> <u>Firearms Training Center, Page 34</u>

Bond

- (e) <u>Approval of the Commissioning Authority Services Pool of Firms, Page 41</u>
- (f) <u>Contract Amendment #1 to Optima Inspections Inc. for Additional Project Inspection</u> Services for the Early Learning Resource Center Project, Page 43
- (g) <u>Contract Amendment #1 to Optima Inspections, Inc. for Additional DSA Inspection</u> Services for the Vallejo Autotech Security Enhancement Project, Page 47
- (h) <u>Contract Award to Arthulia, Inc. for Construction Services for Fairfield Campus Parking</u> Lot Enhancement Project, Page 51
- (i) <u>Contract Award to Optima Inspections, Inc. for Project Inspection Services for the</u> Fairfield Campus Parking Lot Enhancement Project, Page 53

Student Services

- (j) <u>Memorandum of Understanding Between Solano Community College and Improve Your</u> <u>Tomorrow, Page 55</u>
- (k) <u>Memorandum of Understanding Between Solano Community College and University of</u> <u>California Avenue M Project, Page 58</u>

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- (l) <u>Memorandum of Understanding Between Solano Community College and University of</u> <u>Phoenix, Page 71</u>
- (m) <u>Blue Icon Advisors Scope of Work Amendment, Page 78</u>

14. INFORMATION ITEMS – NO ACTION REQUIRED

15. ANNOUNCEMENTS

16. ITEMS FROM THE BOARD

17. CLOSED SESSION (CONTINUED IF NECESSARY)

Closed Session may be held as authorized by law for matters including, but not limited to conference with labor negotiator, public employment (public employee discipline, dismissal and release); potential litigation, purchase, sale, exchange or lease of real property.

18. RECONVENE REGULAR MEETING (IF NECESSARY)

19. REPORT OF ACTION TAKEN IN CLOSED SESSION (IF NECESSARY)

20. ADJOURNMENT

Non-confidential materials related to an item on this Agenda submitted to the Board of Trustees after distribution of the agenda packet are available for public inspection in the Office of the Superintendent-President in the Administration Building, 4000 Suisun Valley Road, Fairfield, California 94534. Non-confidential materials provided at time of publication are available on the Solano College Web site at <u>www.solano.edu for</u> public inspection.

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting should contact the Superintendent-President's Office at (707) 864-7299 no later than three days prior to the scheduled meeting. Meetings are held in locations which are wheelchair accessible.