

## **Voting Members**

ALG

Susan Wheet Peter "Tony" Zitko (Academic Mgr) Patrick Scott (Class. Mgr)

<u>CTA (SCFA)</u> Erin Farmer

Academic Senate Erica Beam Ruth Fuller Joshua Scott <u>Local 39</u> Jeff Lehfeldt

<u>CSEA</u> Carla Maguire

<u>SCC Educational Foundation</u> Curt Johnston

<u>Minority Coalition</u> Shirley Lewis

<u>ASSC</u> Christian Pardo Advisory Members David Williams Lisa Neeley Jon Cornelison Shannon Beckham Virgie Bender Edith Sanchez

#### **Alternates**

Sandy Lamba (ALG) Pam Muick (CTA) Shanan Danley (Minority Coalition) LaNae Jaimez (Faculty)

#### **ITEM**

1. Opening actions Called to order at 2:03pm

- **Roll call** All highlighted members above were present, with the addition of the following guests: Galen Tom and Justin Powell
- **Approval of Agenda** With the correction of the next meeting date to November 1<sup>st</sup> motioned by Tony, seconded by Patrick all in favor
- Approval of Minutes of Sept 6, 2023 Motioned by Jeff, seconded by Josh all in favor

2. Comments from the public - none

**3. Voting Members** *Motioned by Josh, seconded by Jeff, abstained by Tony – all others in favor. See attached for listing* 

4. JPA Update – Workers Comp Claims 22-23 – see attached

#### 5. Requests for Future Meetings

- October 1st Next regular meeting Updated to November 1st
- 1<sup>st</sup> Quarter Budget Update
- Topics for Future Meetings
  - o SEA Plan Update
  - Budget Process/Allocation of Funds

**6**. **Adjournment** *Motioned by Jeff, Seconded by Josh, all in favor. Adjourned at 2:16pm* 

MINUTES

Fiscal Advisory Committee Wednesday, October 4, 2023, 2:00 p.m.

| Title  | Role          |
|--|---------------|
| Vice President, Finance & Administration           | Voting Member |
| Academic Senate (3)                                | Voting Member |
| Local 39 (1)                                       | Voting Member |
| CSEA (1)   | Voting Member |
| Academic Manager (1)                               | Voting Member |
| Classified Manager (1)                             | Voting Member |
| ASSC (1)   | Voting Member |
| Minority Coalition (1)                             | Voting Member |
| CTA (SCFA) (1)                                     | Voting Member |
| Executive Director, SCC Educational Foundation (1) | Voting Member |
| Vice President, Academic Affairs                   | Advisory      |
| Vice President, Student Services                   | Advisory      |
| Vice President, Technology                         | Advisory      |
| Fiscal Team  | Advisory      |

Alternates able to vote in member's absence Total # of voting members - 12 Changes to be voted on 10/4/2023

# NCCCSIA

### WC CLAIMS FREQUENCY BY OCCUPATION AND CAUSE FY22-23 (JULY 1, 2022, THRU JUNE 30, 2023)

| OCCUPATION                       | BURN | CGHT<br>IN/BTWN | CUMULTV | CUT/PUNC/<br>SCRP | EXPOSURE | FALL/SLIP | OTHER | STRAIN | STRESS | STRUCK<br>BY | Grand<br>Total |
|----------------------------------|------|-----------------|---------|-------------------|----------|-----------|-------|--------|--------|--------------|----------------|
| ADMINISTRATION                   |      |                 | 2       | 3                 | 2        | 5         | 1     | 5      |        |              | 18             |
| CAMPUS SECURITY                  |      |                 |         |                   |          | 1         |       |        |        |              | 1              |
| CLERICAL                         |      |                 |         |                   | 3        | 6         |       | 7      |        | 2            | 18             |
| CUSTODIANS                       |      |                 | 1       | 2                 |          | 6         |       | 9      |        | 2            | 20             |
| DRIVER                           |      |                 |         |                   |          |           |       | 1      |        |              | 1              |
| FACULTY                          |      | 1               | 1       | 2                 |          | 7         |       | 1 4    | 2      | 3            | 20             |
| FOOD SERVICE                     | 1    |                 |         |                   |          |           |       | 1      |        |              | 2              |
| GROUNDSKEEPING                   |      | 1               |         | 1                 |          | 1         | 1     | 1      |        |              | 5              |
| LABS/TRADES/SPECIAL ED           |      |                 |         |                   |          |           |       | 1 2    |        |              | 2              |
| LIBRARIAN                        |      | 1               |         |                   |          |           |       |        |        |              | 1              |
| MAINTENANCE                      |      |                 |         | 2                 |          |           | 2 3   | 2      |        | 1 6          | 13             |
| MEDICAL SERVICE<br>PROVIDER-PROF |      |                 |         | 1 4               |          |           | 1     |        |        | 2            | 7              |
| OTHER                            |      |                 |         |                   |          | 1         |       |        |        |              | 1              |
| STUDENTS/ROP-ROC                 |      |                 |         |                   |          |           |       | 1      |        |              | 1              |
| WAREHOUSE                        |      |                 |         |                   |          |           |       |        |        | 1            | 1              |
| Grand Total                      | 1    | 3               | 4       | 14                | 5        | 27        | 6     | 33     | 2      | 16           | 111            |

#### WC CLAIMS SEVERITY BY OCCUPATION AND CAUSE FY22-23 (JULY 1, 2022, THRU JUNE 30, 2023)

|                        |             | CGHT    |          | CUT/PUNC/             |          |           |          |           |          | STRUCK    | Grand       |
|------------------------|-------------|---------|----------|-----------------------|----------|-----------|----------|-----------|----------|-----------|-------------|
| OCCUPATION             | BURN        | IN/BTWN | CUMULTV  | SCRP                  | EXPOSURE | FALL/SLIP | OTHER    | STRAIN    | STRESS   | BY        | Total       |
| ADMINISTRATION         |             |         | \$51,600 | \$4,927               | \$16,667 | \$20,053  | \$30,000 | \$34,726  |          |           | \$157,973   |
| CAMPUS SECURITY        |             |         |          |                       |          | \$2,750   |          |           |          |           | \$2,750     |
| CLERICAL               |             |         |          |                       | \$2,196  | \$130,882 |          | \$65,330  |          | \$73,746  | \$272,154   |
| CUSTODIANS             |             |         | \$2,700  | \$723                 |          | \$113,591 |          | \$197,857 |          | \$16,028  | \$330,899   |
| DRIVER                 |             |         |          |                       |          |           |          | \$48,389  | 3175     |           | \$48,389    |
| FACULTY                |             | \$131   | \$314    | \$2,059               |          | \$146,063 |          | \$71,275  | \$27,500 | \$79,772  | \$327,114   |
| FOOD SERVICE           | <b>\$</b> 0 |         |          |                       |          |           |          | \$241     |          |           | \$241       |
| GROUNDSKEEPING         |             | \$709   |          | \$641                 |          | \$7,094   | \$366    | \$29,480  |          |           | \$38,291    |
| LABS/TRADES/SPECIAL ED |             |         |          |                       |          |           |          | \$157,929 | \$200    |           | \$157,929   |
| LIBRARIAN              |             | \$307   |          |                       |          |           | \$1550   |           |          | \$370     | \$307       |
| MAINTENANCE            |             |         |          | \$5,297               |          |           | \$2,317  | \$145,769 |          | \$6,839   | \$160,222   |
| MEDICAL SERVICE        |             |         |          |                       |          |           |          |           |          |           |             |
| PROVIDER-PROF          |             |         |          | <b>\$2750 \$6,781</b> |          |           | \$1,087  |           |          | \$938     | \$8,806     |
| OTHER                  |             |         |          |                       |          | \$646     |          |           |          |           | \$646       |
| STUDENTS/ROP-ROC       |             |         |          |                       |          |           |          | \$34,377  |          |           | \$34,377    |
| WAREHOUSE              |             |         |          |                       |          |           |          |           |          | \$2,750   | \$2,750     |
| Grand Total            | \$0         | \$1,148 | \$54,614 | \$20,429              | \$18,864 | \$421,079 | \$33,770 | \$785,374 | \$27,500 | \$180,073 | \$1,542,849 |

All data valued as of June 30, 2023