

# **Curriculum Committee**

### Agenda

Date: November 21, 2023 Meeting Room: L113

Zoom ID: 83044072299 for Guests

1:00 pm – 3:00 pm

| 1. Call to Order    |                           |           |             |          |             |                               |
|---------------------|---------------------------|-----------|-------------|----------|-------------|-------------------------------|
| 2. Roll Call        | As follows:               |           |             |          |             |                               |
|                     | •                         |           |             |          |             |                               |
| Committee Official  | ls (Non-voting)           |           | Committee   | Membe    | ers (Voting | g)                            |
|                     | Chairpe                   |           | ☐ Alison B  | olton    |             | Applied Technology & Business |
| ☐ David Williams    | VP of Academic Af         | ffairs    | 1           |          |             | Liberal Arts                  |
| ☐ Lisa Abbott       | Curriculum Ar             | nalyst    | ☐ Saki Cab  | rera     |             | Social & Behavioral Sciences  |
| ☐ Claire Gover      | Meeting Secr              | etary     | ☐ Ginger (  | Cain     |             | Health Sciences               |
|                     |                           |           | ☐ Jose Co   | rtes     |             | Dean                          |
|                     |                           |           | ☐ Amy Da    | uffenbac | :h          | Counselling                   |
| Additional SS and A | AA Expertise (Non-voting) |           | ☐ Erin Dua  | ane      |             | Library                       |
|                     | Distance Ed Dire          | ector     | ☐ Douglas   | "Doug"   | Green       | Applied Technology & Business |
|                     | yDistance Ed Coord        |           | ☐ Sheila H  | udson    |             | Dear                          |
|                     | ,                         | JP2 .     | ☐ Ashlie L  | awson    |             | Articulation Office           |
|                     |                           |           | ☐ Marivic   | Macalin  | o           | Health Sciences               |
|                     |                           |           | ☐ James V   | Vord     |             | Math & Science                |
|                     |                           |           | ☐ Teri Yun  | nae      |             | Liberal Arts                  |
|                     |                           |           |             |          |             | Social & Behavioral Sciences  |
| Guests              |                           |           | ☐ Vacant    |          |             | Math & Science                |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
|                     |                           |           |             |          |             |                               |
| 2 Approval          | Approval of Minutes from: | Novemb    | or 7 2022   |          |             |                               |
| of                  | Motion:                   | INOVEITIB | 161 7, 2023 |          |             |                               |
| Minutes             | Seconded by:              |           |             |          |             |                               |
|                     | Comments/Discussion/      |           |             |          |             |                               |
|                     | Revisions:                |           |             |          |             |                               |
|                     | Final Resolution:         | Yeses:    |             | Noes:    |             | Abstentions:                  |
| -                   | Motion Passed:            | Yes: □    | I           | No: □    | l           |                               |
| L                   | **                        | 1         |             |          |             |                               |

| 4. | Agenda   | Approval of the agenda will enact all matters listed under the Consent Items which are considered |                        |        |           |           |          |         |             |                |             |   |
|----|----------|---|------------------------|--------|-----------|-----------|----------|---------|-------------|----------------|-------------|---|
|    | Approval | routine unless removed from the Consent Items by a Committee member.                              |                        |        |           |           |          |         |             |                |             |   |
|    |          | Motion:   |                        |        |           |           |          |         |             |                |             |   |
|    |          | Seconded b  |                        |        |           |           |          |         |             |                |             |   |
|    |          |   | Discussion/            |        |           |           |          |         |             |                |             |   |
|    |          | Revisions:  |                        |        |           |           |          |         |             |                |             |   |
|    |          | Final Resolu  | ition:                 | Yese   | s:        | Noes:     |          | 1       | Abstentior  | ns:            |             |   |
|    |          | Motion Pas  | sed:                   | Yes:   |           | No: □     | •        | •       |             | •              |             |   |
|    | L        |   |                        | 1      |           |           |          |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |
| 5. | Consent  | Annroval of   | the agenda will        | enact  | all matte | rs listed | under th | e Conse | ent Items i | which are      | considered  |   |
| •  | Items    |   | ess removed from       |        |           |           |          |         |             | ·····c··· a. c | 20710142124 |   |
|    |          | 5a. Genera  |                        |        |           |           |          |         |             |                |             |   |
|    |          |   | -                      |        |           |           |          |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |
|    |          | 5b. Worklo  | 5b. Workload/Class Max |        |           |           |          |         |             |                |             |   |
|    |          | Course  | Rationale:             |        |           |           |          |         |             | hange          |             | _ |
|    |          | Course  | Rationale:             |        |           |           |          |         |             | Change         |             |   |
|    | L        |   | - rationale:           |        |           |           |          |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |
| 6. | Comments | Three min   | utes are allotted      | per pe | rson **   |           |          |         |             |                |             |   |
|    | from the | Name  |                        |        | Comme     | ents      |          |         |             |                |             |   |
|    | Public   |   |                        |        |           |           |          |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |
|    |          |   |                        | •      |           |           |          |         |             |                |             |   |
| _  |          |   |                        |        |           |           |          |         |             |                |             |   |
| 7. |          | n No Action   | n Required             |        |           |           |          |         |             |                |             |   |
|    | Items    |   |                        |        |           |           |          |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |
| Q  | Action   |   |                        |        |           |           |          |         |             |                |             |   |
| 0. | Items    | a.  |                        |        |           |           |          |         |             |                |             |   |
|    | items    | Motion o  | n a.                   |        |           |           |          |         |             |                |             |   |
|    |          | Seconde   |                        |        |           |           |          |         |             |                |             |   |
|    |          |   | ts/Discussion/         |        |           |           |          |         |             |                |             |   |
|    |          | Revisions   |                        |        |           |           |          |         |             |                |             |   |
|    |          | Final Res   |                        | Vo     | ses:      |           | Noes:    |         | Abster      | ntions:        |             |   |
|    |          | Motion P  |                        |        |           |           |          |         | Anstei      | 10115.         |             |   |
|    |          | IVIOLIOIT   | asseu.                 | res    | s: 🗆      |           | No: □    |         |             |                |             |   |
|    |          |   |                        |        |           |           |          |         |             |                |             |   |

## 9. Sports Medicine

| Rationale for proposals a: |        |  |       |  |              |   |       |  |  |  |
|----------------------------|--------|--|-------|--|--------------|---|-------|--|--|--|
| Curriculum Review          |        |  |       |  |              |   |       |  |  |  |
| Motion on a:               |        |  |       |  |              |   | N/A □ |  |  |  |
| Seconded by:               |        |  |       |  |              |   |       |  |  |  |
| Comments/Discussion/       |        |  |       |  |              |   |       |  |  |  |
| Revisions:                 |        |  |       |  |              |   |       |  |  |  |
| Final Resolution:          | Yeses: |  | Noes: |  | Abstentions: |   |       |  |  |  |
| Motion Passed:             | Yes: □ |  | No: □ |  | _            | • | _     |  |  |  |

9a. Modified Courses: Curriculu m Review

|          |   | Requisite | Last offered,<br>did it run? | CC<br>tab<br>filled<br>out? | notes |
|----------|---|-----------|------------------------------|-----------------------------|-------|
| SPMD054  | Care and Prevention of Athletic<br>Injuries                 |           | 2023-Fall, yes               | yes                         |       |
| SPMD055A | Sports Medicine-Athletic Training Practicum Fall Sports     |           | 2023-Fall, yes               | yes                         |       |
| SPMD055B | Sports Medicine-Athletic Training Practicum Spring Sports   |           | 2023-Spr, yes                | yes                         |       |
| SPMD056A | Sports Medicine-Athletic Training Practicum Fall Sports 2   | SPMD055A  | 2023-Fall, yes               | yes                         |       |
| SPMD056B | Sports Medicine-Athletic Training Practicum Spring Sports 2 | SPMD056A  | 2023-Spr, yes                | yes                         |       |
| SPMD071  | Back Care and Injury Management                             |           | 2023-Fall. Yes               | Yes                         |       |

## 10. Counseling

| Rationale for proposals a-c: |        |  |       |  |              |  |       |  |  |
|------------------------------|--------|--|-------|--|--------------|--|-------|--|--|
| Curriculum Review            |        |  |       |  |              |  |       |  |  |
| Motion on a-b:               |        |  |       |  |              |  | N/A □ |  |  |
| Seconded by:                 |        |  |       |  |              |  |       |  |  |
| Comments/Discussion/         |        |  |       |  |              |  |       |  |  |
| Revisions:                   |        |  |       |  |              |  |       |  |  |
| Final Resolution:            | Yeses: |  | Noes: |  | Abstentions: |  |       |  |  |
| Motion Passed:               | Yes: □ |  | No: □ |  |              |  |       |  |  |

#### 10a. Modified Courses: Curriculu m Review

|          |  | Requisite | Last offered,<br>did it run?   | CC<br>tab<br>filled<br>out? | notes |
|----------|--|-----------|--------------------------------|-----------------------------|-------|
| COUN005  | Career-Life Planning   |           | 2023 fall                      | no                          |       |
| COUN006  | University Transfer Success                                    |           | 2023                           | Yes                         |       |
| COUN007  | Student Life Success   |           | 2023 fall                      | yes                         |       |
| COUN008  | Math, Engineering and Science<br>Achievement (MESA) Enrichment |           | never                          | no                          |       |
| COUN023  | Psychology for Modern Life                                     |           | 201760-plan to offer Spring 24 | yes                         |       |
| COUN064  | Human Services and Social Work<br>Seminar                      |           | Every Spring only              |                             |       |
| COUN064P | Human Services and Social Work<br>Practicum                    |           | Every Spring only              | yes                         |       |

#### 10b. Inactivate Courses:

| COUN058              | Life Management                                      |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|
| COUN064B             | Practicum II   |  |  |  |  |  |  |  |
| COUN065P             | Human Services and Social Work Practicum II          |  |  |  |  |  |  |  |
| COUN091              | Foundations for College Success                      |  |  |  |  |  |  |  |
| COUN098              | Performance Psychology                               |  |  |  |  |  |  |  |
| COUN102A             | Time Management & Goal Setting                       |  |  |  |  |  |  |  |
| COUN102B             | Test Anxiety and Memory                              |  |  |  |  |  |  |  |
| COUN102C             | Study Systems  |  |  |  |  |  |  |  |
| COUN103              | Disability Success                                   |  |  |  |  |  |  |  |
| COUN310              | Transition to College for Students with Disabilities |  |  |  |  |  |  |  |
| COUN510              | Assessment/Orientation/Planning                      |  |  |  |  |  |  |  |
| Rationale:           |  |  |  |  |  |  |  |  |
| Articulate:          | C-ID: IGETC: Transferability:                        |  |  |  |  |  |  |  |
| Motion on Course(s): |  |  |  |  |  |  |  |  |
| Seconded by:         |  |  |  |  |  |  |  |  |
| Comments/Discussion/ |  |  |  |  |  |  |  |  |
| Revisions:           |  |  |  |  |  |  |  |  |
| Final Resolution:    | Yeses: Noes: Abstentions:                            |  |  |  |  |  |  |  |
| Motion Passed:       | Yes: □ No: □   |  |  |  |  |  |  |  |

Report from Articulation There are no items in this section.Officer, Ashlie Lawson

II. Report from Assessment There are no items in this section.

Coordinator, Andrew Wesley

III. Report from Curriculum

Low Unit Job-Direct Certificates

Analyst, Lisa Abbott

IV. Report from VP of Academic There are no items in this section.

Affairs, David Williams

V. Report from Curriculum Post Plenary report and discussion Committee Chair, Sarah

VI. Other There are no items in this section.

**VII. Open Discussion** There are no items in this section.

VIII. Adjournment

**Barsness** 

#### ALL MEETINGS WILL BE HELD STARTING AT 1:00 PM ON ZOOM UNLESS OTHERWISE NOTED

Under the Brown Act, the public is entitled to comment on any matter within the subject matter jurisdiction of the legislative body, as well as any agenda item. Cal. Gov't Code § 54954.3(a). See Galbiso v. Orosi Pub. Util. Dist., 167 Cal. App. 4th 1063, 1080, 84 Cal. Rptr. 3d 788 (2008). Under the Brown Act, the legislative body does not have to listen to comments on items that are not within its subject matter jurisdiction. 78 Ops. Cal. Att'y Gen. 224 (1995). And, as under the Bagley-Keene Act, a legislative body under the Brown Act does not have to listen to comments on items that were already considered in a public meeting where there was an opportunity to comment. Cal. Gov't Code § 54954.3(a).

An agency may limit public comment on items described in the agenda to the time when those items are being considered. Olson v. Hornbrook Cmty. Servs. Dist., 33 Cal. App. 5th 502, 528, 245 Cal. Rptr. 3d 236 (March 26, 2019).

In addition, under both Acts, the body may adopt reasonable regulations to ensure that the above provisions are carried out, including but not limited to regulations limiting the total amount of time allocated to each individual speaker for public testimony or comment on particular issues. Cal. Gov't Code §§ 11125.7(b) (Bagley-Keene Act); 54954.3(b) (Brown Act). A legislative body of a local agency may regulate the time, place and manner for speech to ensure orderly discussion. Baca v. Moreno Valley Unified Sch. Dist., 936 F. Supp. 719 (C.D. Cal. 1996) (Brown Act); see, e.g., Ribakoff v. City of Long Beach, 27 Cal. App. 5th 150, 177, 238 Cal. Rptr. 3d 81 (2018) (rejecting plaintiff's First Amendment facial and as applied challenge to board's rule limiting public comment to three minutes); Olson, 33 Cal. App. 5th at 528 (holding limitation on public comment on agenda items to when those items are being considered was not an unreasonable regulation).

<sup>\*\*</sup>Under the Bagley-Keene Act, a body does not have to listen to comments on matters that are not on the agenda or that were already considered in a public meeting where there was an opportunity to comment. Cal. Gov't Code § 11125.7(a).